Parsha Challenge

פרשת וארא

- 1. List four similarities between the בם of מכה and the צפרדע. 1
- 2. The longest word in the תורה is in this week's פרשה. What is it? (R' G. Tikotsky)
- 3. Where does it say פרשה in last week's פרשה? Where does it say כה כה in this week's פרשה?
- 4. How many years were the Yidden in מצרים?
 - b. What is the calculation that proves this number? ²
- 5. List eleven people from the time of אברהם, that the תורה records the age that they were נפטר.
 - b. What is the longest streak of son after father that the תורה records the age of their פטירה?
- 6. Who, mentioned in this week's פרשה, had a grandson that was also his great grandson?
- 7. I am called by a name yet it is never mentioned in the תורה,

I was very important in the eyes of the מצריים,

I was very close to one of the שבטים especially after he died.

I am referred to in this week's פרשה.

Who am I? (Submitted by B. Schwartz)

8. Aside from one letter our names are identical,

I contain most of the מכות,

He contains the greatest test.

I am second of the second,

He is fourth of the first.

Who am I? Who is he?

Need a hint?

¹ What is their source? Who performed it? What did they cause? How did the חרטמים respond?

² Calculate how many years there were from לידת יצחק until the בני ישראל came down to מצרים.

Answers

- 1) They were from water 2) They were done by אהרן 3) They both caused a bad smell.
 מכות were able to replicate the both חרטומין (ובאש היאר, ותבאש הארץ)
 5) They both had a warning (however most מכות had this similarity)
- ובמשארותיך 2.
- 3. In last week's פרשה it says (ויפן כה וכה (ב,יב) in this week's פרשה it says פרשה והנה לא שמעת עד כה ונא יווהנה לא שמעת עד כה ווהנה לא שמעת עד כה ווחנה לא שמעת עד כה ווחנה אמר הי (וי, טיז-ייז).
- 4. a) 210 b) The simplest calculation would seem to be: בני ישראל was born when the מצרים was 80 when they left מצרים, she had משה when she was 130 and משה was 80 when they left מצרים.

 However, this חשבון is a mistake because the תורה doesn't say she was 130 when she gave birth. Only once we know the Yidden were in מצרים for 210 years do we minus משה's age of 80 from 210 to get the number 130.

The calculation is as follows; the 400 years of גלות started from when יצחק was born. יעקב was 60 when he had בני ישראל at 130. Thus when the מצרים came to מצרים, 190 years had already passed. This means there was only 210 years left to the גלות.

- 5. אברהם, שרה, ישמעאל, יצחק, יעקב, יוסף, לוי, קהת, עמרם, משה, אהרן
 - b. 26 דורות from אדם until משה and אהרן.
- 6. לוי. He was the grandfather and great grandfather of משה and אהרן. This is because he was the grandfather of their father עמרם and the father of their mother יוכבד.
- 7. I am called by a name yet it is never mentioned in the תורה,

I was very important in the eyes of the מצריים,

- an עבודה זרה and a source of water

I was very close to one of the שבטים

especially after he died.

- יוסף was put within my waters

I am referred to in this week's פרשה.

- היאר

Who am I?

- The cילוס – the Nile

8. Next week....

Last week's riddle:

We have similar names,

We are both כהנים,

- כהן און and כהן מדין

We both imprisoned a future relative,

- The מדרש brings that יתרו originally imprisoned

We both had a son-in-law that was a leader,

יוסף and משה

We both have more than one name,

- One of us had seven the other was known פוטי פרע

One of us is mentioned in this week's פרשה.

יתרו (פוטיאל) and פוטיפר - and פוטיפר

לרפואה שלמה – אביגדור ששון מאיר בן רחל לאה, לעיינ שאול בן אברהם זייל, ברכה בילה בת דוד יעקב עייה, יצחק דוד בן אלימלך הכהן זייל For questions, comments, or to subscribe, send an email to <u>parshachallenge@qmail.com</u> Feel free to forward or distribute the Parsha Challenge. ©כל הזכויות שמורות